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CHURCH-BUILDING QUARTERLY

Theological Seminary,

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THE CONGREGATIONAL CHURCH-BUILDING SOCIETY

FOURTH AVENUE AND 22d STREET

NEW YORK CITY

The Congregational Church-Building Society,

105 East Twenty-second Street, New York.

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The Board meets the THIRD WEDNESDAY OF EACH MONTH.

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THE CONGREGATIONAL CHURCH-BUILDING SOCIETY

OCTOBER, 1908.

LAWTON CHURCH, WITH PASTOR LOUD, 1904.

Our Church in Lawton, Oklahoma.

BY REV. OLIVER B. LOUD.

I first met with the Lawton Church on Wednesday, June 22, 1904, at a prayer meeting. The meeting-house seemed to be very small. The few uncomfortable chairs within indicated that the congregations were not usually expected to number more than twenty-five; yet the building was well constructed and neatly kept, and the few people I met at the first services I held in it are proving true to the task to which they have pledged themselves, the establishing of a Congregational church in the distant Southwest.

Gratitude is most assuredly due from the whole denomination to this little handful of devoted Christians who have labored to plant and sustain in Oklahoma an off-shoot of the Church of the Pilgrim Fathers. I hope that I may prove myself worthy to be their fellow-laborer and minister. We have worked together under many discouragements, but at last there seem to be indications that our prayers are to be answered and that this church is to be a permanent example of the *unselfish workings* of a *pure democracy*.

Army Encampment on the Site of Lawton, 1852.

The story of the early days of our church can hardly be understood except by those who know of the early settlement of Oklahoma territory by "Rushes," "Lotteries" and "Auction Sales," dating from April 22, 1889, when the original *Territory of Oklahoma* was opened as a "promised land" to about 50,000 men and women.

The three oldest Congregational Churches of Oklahoma were organized in that year, viz., one each in Kingfisher, Guthrie and Oklahoma City. Ours is one of the youngest church centers, established while Lawton was being born, a full grown city, on August 6, 1901.

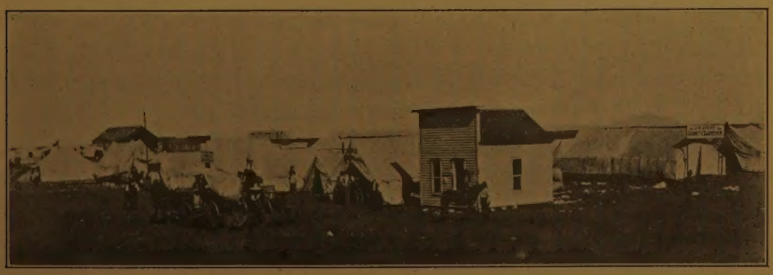
The Rev. J. H. Parker, of Kingfisher, known to us as "Great Heart," then our wide awake Superintendent of Home Missions, had already engaged the Rev. C. H. Bente to undertake the building of a Congregational church in this new metropolis. How interesting it is to note that Brother Bente, who had just come from a pastorate in a suburb of New York City, was ready with his Gospel tent and holding services in this community at Fort Sill weeks before the Government permitted anyone to settle in Lawton, and that he held services

LAWTON AT TIME OF THE OPENING, 1901.

in this tent, on the very boundary line of the city, on August 4, 1901, the Sunday before the "opening." No other denomination can justly claim to have had a church in this city prior to ours.

Our church was duly organized on August 25, 1901, while the Presbyterian Church publishes the date of its organization as September 1, 1901. However, we need and welcome all the churches and good church-workers and ministers that may come here. Our city is so large and is growing so rapidly in importance, that all the leading denominations plan to have religious centers of their own in Lawton.

For $465, at the *Lot Sale*, Mr. Bente secured Lot 1, Block 37, and the Trustees hold the deed for this land, direct from the United States Government to them—"By the President, Theodore Roosevelt." The First Congregational Church



PUBLIC SQUARE, LAWTON, 1901.

was duly incorporated on October 31, 1902, under the laws of the Territory of Oklahoma, having for its motto, "Labor Omnia Vincit." After two years and one month of unremitting toil on the part of pastor Bente and his faithful flock, the meeting-house was declared completed. It was dedicated on September 27, 1903, and the church was recognized the same day by Council.

Brother Bente's work is a remarkable example of success achieved under difficulties and in the midst of all sorts of trials. It is almost impossible to understand how he succeeded so well, when we find that the services were held in various places in the city and that in the two years only twenty-seven ever united with the church and that not all of these were present at any one time. Here and there throughout the city went Mr. Bente. From this one and that one he obtained such help as he could, until at last, on August 30, 1903, having erected the building and feeling called to a similar task in Woodstock, Illinois, he resigned. His resignation was reluctantly accepted.

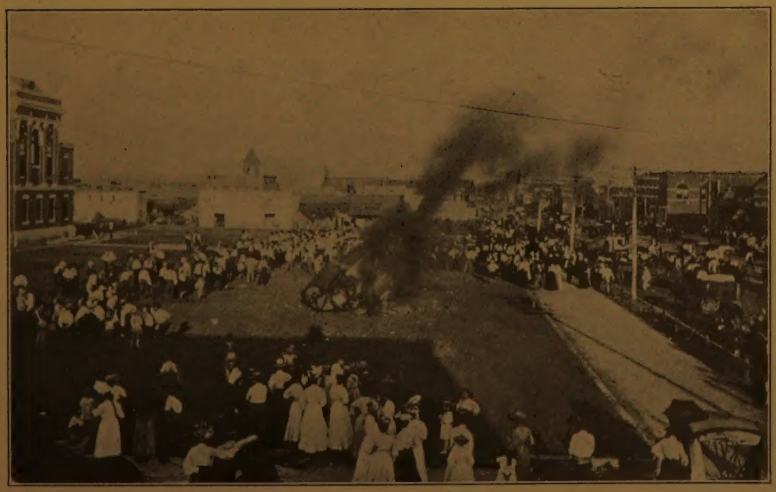
Main Street, Eighteen Days After the Opening, 1901.

To secure a pastor brave enough to take up the work where he left it, to see the possibilities ahead and to struggle to realize them, "to labor and to wait," all these were given to the church people to shoulder, in addition to their other burdens. The city was losing its population and dwindling to its lowest ebb, reached in the summer of 1904. The Home Missionary Society sent some ministers for a service or two, but either they were not acceptable or they would not or could not stay. At length, on October 18, 1903, the Rev. Ira G. Hambleton was called to the pastorate and remained until December 17 of the same year, when he resigned on account of ill health, and went to California. Following another

interim of occasional services, the Rev. John Foster was called on March 2, 1904, and continued pastor until my coming on June 22, 1904. Mr. Foster went back to his profession of the law and I entered upon my duties as a Home Missionary preacher in my first pastorate.

The three previous pastors had brought their wives with them. It was fortunate, indeed, that I was a single man, with no wife nor children to support. The times, as I remember them, were the most discouraging this city has ever known. The summer and fall of 1904 reduced our population to as few as 4,000. Money had been invested in the new country and was not bringing in any return. Weeks went by and little cash was paid over the counters of my supporters.

I lived in the study of the church as economically as possible. Believing in the future prosperity of Lawton, I preached encouragement to my flock, and believing in the importance of the city as a center of influence, I urged the Home Missionary Society to give the church as much support as possible. My predictions are now being fulfilled, and we are getting ready for greater things; but it may be said with truth, that for a year or more I saw the church growing poorer financially. Money could not be raised to pay its



PUBLIC SQUARE, LAWTON, 1906. BURNING GAMBLING MATERIAL.

debts nor could new members be found to come to the aid of the few faithful ones.

All this is of the past. Lawton is now growing rapidly, money is generally more plentiful, people are securing comfortable homes and enjoying many luxuries. We may confidently hope for brighter days. Some of the joys of success have come already, but the future is a veritable mine of possibilities for our youthful church. Recently it has paid its indebtedness, cleared up its record with the Building Society, and almost trebled its resident membership. While it is waiting a little on the "Financial Flurry," it plans to preach other kinds of service and make December the best month it has ever known.

There have united with the church in the seven years of its life one hundred persons, twenty-five of them on confession, the rest by letter.

Of these 100 men, women and children, there are living in this community at present sixty-five, all of whom, with other interested friends, help to support our church.

At one time since I came here, only thirteen of our membership remained, while now it has grown to sixty-five—five times as many. No other Congregational church of Oklahoma, so far as I can ascertain from available records, has had a resident membership of sixty-five at the beginning of its seventh year.

INDIANS AT CHURCH.

Both Lawton and the church are at present growing; but none of our members are able to contribute large sums. Our church is in a city that has numberless business interests as well as about fifteen religious organizations. In no sense of the word can we expect to be the only center of attraction or attention, as we might be in a small community or in a city where Congregationalists dominated affairs by virtue of their numbers and paramount influence.

Our church has regularly maintained all its services during the year 1907, and hopes to get along with a slightly smaller amount from the Home Missionary Society in 1908.

During 1907 the pastor gave 146 sermons and addresses and made about 714 pastoral calls, attended one funeral and ten weddings, received into the church 39 on confession and 20 by letter, while six more are expected on confession. His largest regular congregation was 250, though the average is 65. During the Revival services the largest congregation was 714, the average being 375.

GERONIMO, APACHE CHIEF, AND HIS DAUGHTER.

During 1907 we paid the ugly debt of $216 at the bank, set up a proper stove to warm the church, painted the church, repaired the steeple and windows, filled in the lot to grade, fenced in the lot and built the sidewalk on Avenue C according to the city stipulations. We raised money and paid all the outstanding bills and indebtedness, including charges for additional electricity and lights.

During 1907 we organized the Christian Endeavor Society and have maintained its services regularly

since the middle of March. We also organized a Men's Association. We stood unreservedly as a church for prohibition and for *united efforts* for the salvation of the city and contributed our share in money and in effort toward these undertakings. Besides this, after much labor and debate, and effective work, we raised $1,250 on the promise of the Building Society to send us $1,750 more.

On January 31, 1905, I was ordained at Lawton and duly recorded as a Congregational minister in good and regular standing. I had come to the Lawton church on June 22, 1904, and had been called as its pastor on July 6, 1904. Two years later, on July 5, 1906, I was married by the Rev. R. S. Satterfield, of the Methodist Episcopal Church, South, assisted by the Rev. J. T. Stephens, of the Missionary Baptist Church,

Rev. O. B. Loud, Mrs. Loud, and
Margaret Helen Loud.

to Miss Julia Sophie Schule, who had come to Lawton from Chicago for the wedding, under the escort of her father, Dr. F. W. Schule.

On April 29, 1907, our union was blessed by a precious baby girl, whom we have named Margaret Helen.

All must note the evidences of the greater progress of our church since Mrs. Loud has been with us, and give thanks to God for the preparation and experience she had previously had in church work and for her devotion to the cause here. Personally we both feel that God has smiled upon our endeavors and have come to realize that without this assurance there can be no profound happiness.

During the whole period of my ministry I have had no vacations and upon only a very few occasions have I been absent from the stated services on Sundays and Wednesdays. Mrs. Loud has assisted me at such times by speaking from the pulpit on at least four different occasions. Sickness has kept me away from only three services, and I am in better health now than ever before. I have also attended special meetings at other churches and have had a prominent part in two protracted meetings. In three and a half years I have delivered about forty addresses and preached about three hundred sermons, and the resident membership has increased from thirteen to sixty-five, or about 400 per cent.

It is interesting to remember that many of our congregation come from other churches, and that in our church as members, there are at present those who have been of the Quaker, the Southern Methodist, the Methodist, the Presbyterian, the Christian, the Lutheran and the Roman Catholic folds, as well as many Congregationalists saved to the church of their fathers. Episcopalians, Baptists, Methodist Protestants and many others frequently make up our audiences. Of course, the Congregational pastor is now well-known in this city and county. Only one pastor of the city approaches him in length of service. He has preached or lectured in all the churches of Lawton and in many of the churches and schoolhouses of the county. His parish is a large one, for the nearest Congregational churches under the Home Missionary Society are forty-five miles away, and the nearest self-supporting church is at Oklahoma City, ninety miles distant.

If Massachusetts could be put over this part of the United

AN OKLAHOMA SUNDAY-SCHOOL PICNIC.

States so that the city of Worcester would fall upon Lawton, there would be no other Congregational church besides ours in the area covered. Of course, all this means that I have spoken at many Conventions. For three years I was President of the Ministerial Alliance, and for more than two years I have been a Trustee of the Anti-Saloon League of Oklahoma. I am one of the first to become a Son of the Revolution in Oklahoma, am permanent scribe of the Southwestern Association of Congregational Churches and Ministers, a member of the National Council of the Congregational Churches, and Superintendent of teacher-training in the organization of the County Sunday-schools. Our church has always backed me in all my efforts to unite in this general work for the public good and stands unwaveringly for "law and order and good government."

I might write of my relations to the politics and government of Oklahoma, but feel it essential, in this connection, merely to say that I have never neglected my duties as an American citizen but have worked for a good city and a good state, with statehood as soon as possible.

A Little Kiowa.

The Home Missionary Society as well as the Church Building Society have become very dear to me. I count among their officers and missionaries some of my truest friends, such as Dr. Richards, Dr. Newell, Dr. Choate, Dr. Herring, Dr. Clark, Mrs. Broad, and many others, especially the ladies of some of the larger churches and state societies. Certainly in my work here I have been blessed by three considerate and able superintendents, Rev. Mr. Parker, Dr. Kingsbury and Rev. Mr. Murphy. The pastors who have come to our churches in Oklahoma and gone away again since I first came, number among the hundreds. I am now second in seniority as continuous pastor of one church. I have seen men come and go until their average pastorates can hardly have been more than three months. As a result, many of our churches have been for half of their existence served by discouraged ministers or have been pastorless. However, I verily believe we have seen already the greatest discouragement our denomination is ever to experience in what is now the State of Oklahoma. Sure resources, more stability and a more permanent ministry are being assured to Congregationalism, and in my vision Oklahoma is to be the Congregational State of the Southwest.

We have Kingfisher College at the center of things, holding up the ideals of a Congregational College, with a growing plant and an endowment of $200,000.

When we were married we could find no house in Lawton we could rent for a home; nor even suitable rooms. A friend had just erected a new building for a barn, which he transformed into a cosy house for our temporary use. But we could not long remain in it. Every church should have its

First Home of Rev. and Mrs. O. B. Loud.

manse. We have just erected a parsonage on the rear of the church lot and are completing the improvement of the meeting-house.

Let me write here that the Congregational Church Building Society, because of the recommendations of Dr. Kingsbury and Dr. Newell, who have visited this city, and Dr. Richards, whom I have often consulted in regard to the matter, and the approval of our Oklahoma brethren, is to help us with $1,750, we raising the balance that is necessary. This institution of ours will then be put upon a substantial and permanent footing very soon. The improved church will look three times larger and four hundred per cent. better than before. To be in a parsonage near the church will mean the saving of many a weary and often muddy walk for myself and Mrs. Loud — and Margaret Helen — as well as give us a very central home, and will save about $300 each year, now paid for house rent. Then, too, the church itself will be beautified and made to comport more nearly with the dignity of a religious ministry. Nothing extravagant is to be attempted. The church is to be made homelike and inviting, inside and outside. It was formerly (and I could not help it) an unpainted and somewhat neglected looking building, standing in a muddy hollow and so centrally located that everybody could see its despair. It looks a great

The new Church and Parsonage at Lawton substantially as it will appear when completed. J. Ira Jones, Architect.

deal better now with a fresh coat of paint, new lights and a lot filled up to grade—all the work of 1907. Yes, we raised money enough besides to pay all our bills and outstanding indebtedness.

We have great ambitions for the future. I think they are founded on reason and experience and based on sound judgment. I have faith in their accomplishment. May God keep my purpose single in the midst of all these material undertakings, and may my most earnest work always be for the salvation of men, that is, to give them the opportunity and to persuade them to embrace the opportunity to do more and more for God and their fellowmen.

There are many hard knocks to be borne and many difficulties to overcome in this new country. I miss the schooling that comes of hearing the great preachers and of associating with men of scholarly habit. From the realm of rough and ready doing I am eager sometimes to get back to the culture, refinement and comfort of Massachusetts, to delve in her libraries, to read books galore, and to write and re-write sermons. Perhaps I had better not allow myself to look longingly for such experiences. It might be enervating as well as refining. The pleasure of ministering to the needs of the mind might be bought at the expense of great losses in some things more vital to my success as a preacher of Christ.

The church I have served in Lawton has largely made me what I am, and I have tried earnestly and prayerfully to be faithful to the trust it has reposed in me and to work out, with Christ's help, a salvation for them. I yearn to have a permanent blessing here. I feel called to keep on in this field of effort.

"Half Way Around the World."

Well, not quite. That would extend from Porto Rico to the Philippine Islands. Our range is a little less than that. But we are interested in a chain of churches stretching from the Pacific Coast far out into the Atlantic Ocean, in which we think our Congregational constituency will take a lively interest.

CONGREGATIONAL CHURCH, LITTLE LAKE, CAL.

To begin with, there is *Little Lake, California*, a community of several hundred people, mostly Americans. They are in the midst of orange groves and fruit ranches in Riverside County, five miles from San Jacinto. The church, which is nearly four years old, has been worshiping in a schoolhouse, which it soon entirely outgrew, and they have now

completed a very attractive house of worship. We gave them a helping hand. There is no other church within two and a half miles. The place is becoming thickly settled by an interesting and thrifty people, engaged in fruit ranching, and the prospect is good for a fine development.

Coming eastward across the continent we encounter the singular charm of the Rocky Mountain Eldorado—Colorado. The crystalline air, the majestic mountains, the lonely grandeur of great unpeopled regions, the picturesque situation of villages and cities amid the Alpine heights and valleys, the mines amid the hills and the great ranches on the plains, have an attractiveness all their own.

Congregational Colorado has made a good record. Great advances have been made since Dr. Creegan was Home Missionary Superintendent, skirting the precipices on the top of stage coaches and pioneering the way for our churches ; and now our own George A. Hood, long our Field Secretary in New England, is throwing all his energy and enthusiasm into the same work. We have flourishing churches in brilliant, beautiful Denver, and many other cities.

Almost under the shadow of Pike's Peak is Colorado Col-

Congregational Church, Colorado City, Colo.

lege, the pride and joy of all our people. A close neighbor of Colorado Springs, where the college is located, is Colorado City, a busy community of 5,000 people. Amid the many whose interest centered chiefly in mining and manufacturing, there were a few brave and earnest spirits who were resolved that the faith and polity of the Pilgrims should be made a saving influence in the town. They had a courageous and able pastor, the Rev. Frank W. Hullinger, of whom we have pleasant memories reaching back to old Wisconsin days. They were not strong in numbers nor rich in this world's goods, but under the wise and unfaltering leadership of their pastor, they were confident that God had a large work for them to do and would give them success. At first they worshiped in an old engine house. Their progress was one of struggle and vicissitude. When the crisis in their church building enterprise was reached, they called for the helping hand of their sister churches throughout the country. These churches had sent to us money for just such an enterprise, and so in the name of the great sisterhood of churches and as the Society of the Helping Hand, we came to the rescue. The result is a very attractive house of worship, built of brick, and conveniently arranged for the social life and practical work of the church. It could not have been secured without the generosity and co-operation of the churches which sent their gifts to our treasury for this purpose. Now it leavens the whole life of the town with its influence, and is a new source of supply to furnish men and money for all our missionary work at home and abroad.

Rev. F. W. Hullinger.

Speeding across the country by railroad express, we land at *Lincoln, Nebraska*, the attractive capital of that great state. Here our *Vine Congregational Church*, which had

VINE CONGREGATIONAL CHURCH, LINCOLN, NEB.

been worshiping in a building entirely inadequate for its needs, has recently finished a beautiful house of worship under the wise and energetic leadership of Rev. Dr. M. A. Bullock. At the dedication the pastor said: "This was formerly the Vine Street Congregational Church, but it is now the Vine Congregational Church, as inscribed on the corner-stone. Christ said: 'I am the vine, ye are the branches'; hence, Vine Church or Christ Church."

Superintendent Hanford, of the Nebraska Home Missionary Society and a member of this church, spoke on "The Foundation of the Church." He asked the audience to turn its thoughts away from the material structure of brick and stone to thoughts of Christ, who is the sure foundation of faith. Their devotion to the Master was not merely as a good man, certainly not as a fanatic or misguided teacher, but as the sure foundation of all noble living.

This building gives the church a splendid plant for its large and varied work. The pastor writes: "Without the generous aid and inspiration from the Congregational Church

CONGREGATIONAL PARSONAGE, HOPKINS, MICH.

Building Society we could not have done this. We cannot thank you enough for what you have done and what you have helped us to do. Our prospects are now very bright. Already new families are flocking to us. We are happy but tired. We expect to get rested and keep happy." This beautiful new church and its lot have cost nearly $16,000.

Jumping from Nebraska to Chicago, and from Chicago into Michigan is easier in imagination than in reality. Reaching the village of *Hopkins*, we find a cosy church which we helped to build more than twenty years ago. We also made a small loan to secure a parsonage at that time, but it was a poor building, intended as a hired man's house on a farm, which stood there when the town began to be built. It was only bought as a makeshift, and has long outlived its usefulness. The church has now disposed of it and has secured a good house next door to the church, which is one of the best built houses in the community. A beautiful lawn separates it from

the church building, and fine shade trees add beauty to the lot. It is said that there is not a finer combination of church and parsonage in any town of its size in Michigan. The church has a good constituency in a model country town, and is doing an excellent work.

CONGREGATIONAL CHURCH, MARTIN'S FERRY, OHIO.

Crossing over from Michigan into Ohio we find in *Martin's Ferry* a Welsh community where our First Church has been doing good service for more than thirty years. In a city of 10,000 people, many of whom are workers in the glass factories, coal mines, and tin mills, the Rev. William Lewis has been the leader of this church for twenty-seven years, and has recently led them to secure a substantial and commodious

house of worship with a fine auditorium. A large class-room is attached, whose folding doors can be thrown open whenever the overflowing congregation demands larger accommodations. The building is one of the finest in town and worthy of our denomination. We are glad to have had a share in securing it. Ours is the only Congregational church in that important center. It will exert a growing influence, not only among the Welsh constituency of the place, but also among the English-speaking residents of the city.

In the Heart of North Dakota.

The ride across Minnesota and on through the great wheat fields of North Dakota is exceedingly interesting and stimulating. One is surprised at the flourishing and bustling little cities along the road, and filled with wonder at the great level stretches of prairie, whose golden harvests nod in the autumn

Congregational Church, Carrington, No. Dakota.

breeze. One passes through great farms covering hundreds or even thousands of acres. The music of the reaper and the thresher float in at the car window and the traveler realizes that the bread supply of the world is largely furnished here.

Turning northward from Jamestown you reach *Carrington*, in the heart of North Dakota, and find it a busy and prosperous village of 1,200 people, mostly Americans. Here for nearly a quarter of a century we have had a growing church, which long occupied a comfortable frame building, although it proved inadequate for the enlarging work. Two years ago the people bestirred themselves for the erection of a church building which should be better fitted for the needs of the church, and they have secured a fine edifice at a cost of about $20,000, which is a monument to the splendid leadership of the pastor, Rev. Robert Paton, and to the self-sacrificing devotion of his people.

The church is the strongest of a group of churches covering many miles in a part of the state where our churches are most thickly planted. In a state which is steadily increasing in wealth and population, and in the great valley which is one of the best sections of the state and early occupied by Congregationalists, this heroic people have built a house of worship worthy of our denomination and certain to be a center of great influence in that portion of the country.

Birmingham, Alabama, Pilgrim Church.

No city in the country has had a more remarkable development nor has finer prospects than Birmingham. A little more than thirty years ago there was only one house in the valley where there are now 135,000 people, but the discovery of a mountain of iron on one side, a mountain of coal on another side, and a mountain of limestone on still another side, offered unexampled inducements for manufacturing. It has become one of the most important centers of commerce in the country. One hundred thousand men are at work in its various industrial employments, and the monthly pay-roll is $4,500,000. Northern capital and enterprise are pouring into the district and transforming it.

Five years ago those who held dear the faith and polity of

PILGRIM HALL, BIRMINGHAM, ALA.

REV. GEORGE EAVES, D.D.

the Pilgrims organized into a church. The necessity for a church building centrally located was realized and a good lot was purchased in the heart of the city, facing the capitol park. On this has been erected Pilgrim Hall, which is to be the chapel and parish house of the proposed house of worship. This will serve as the place of worship for a time, and is a beautiful and well-appointed building, in which we may expect a fine develop-

ment of the young church. The Rev. George E. Bates, formerly of St. Louis, put his life into this work, and died just on the threshold of its consummation. He was a man of rare talent, of self-sacrificing devotion, and of magnetic personality.

The present pastor is the Rev. George Eaves, D.D., who comes from our Central Congregational Church, Dallas, Texas, where he had built a noble and attractive house of worship and had wrought for five years with marked success. Many will remember the brilliant and telling address which he made for this Society at the last National Council in Cleveland.

Our Work in Porto Rico.

When the Wright brothers get the æroplane perfected so that we can fly safely and speedily over land and sea, it will be but a day's journey for one to go by this automobile of the

A Porto Rico Scene.

air to our "Farthest East." That is the beautiful island of Porto Rico, where a million people, brought under the special care of our country, need our sympathy and help. It is a tropical isle, and the poverty and ignorance that is so common in the tropics is abundant here. If ever a people needed the uplift of education and genuine religion, then these people need it, in whom the blood of Spaniards, Indians and Negroes is blended.

In admirable comity the denominations have agreed upon a division of their labors here. The Presbyterians take the western end of the island, the Baptists and Methodists the central part, while the Congregationalists take the eastern end of the island.

The American Missionary Association has under its care the schools and churches of our denomination here. These have developed finely. The last annual report shows that there are now in our part of the field nine churches with 520 members, and one school with 112 scholars. From such auspicious beginnings we look for larger developments ere long.

We are glad to have had a share in this work, in co-operation with the Association. In response to its appeal and the

Adams Chapel, Santurce, P. R.

sore need of the poor people of that fair island, we have helped to complete three churches there. In two cities, because of the exigencies of the situation, we provided the entire cost of the houses of worship.

Just outside of San Juan, the attractive capital of the island, is *Santurce*, a delightful suburb. Here the American Missionary Association has a flourishing school, which now bears the name of the "Blanche Kellogg Institute." It is a memorial of a daughter of a generous giver to that work. In connection with this Institute, and a part of its plant, is the Adams Chapel, which a thousand dollar check from this Society has just helped to finish. Its walls will ring with the melody of young voices in a school where religious training is a part of the education given. It will serve also as a home for the church there.

PORTO RICO HOMES.

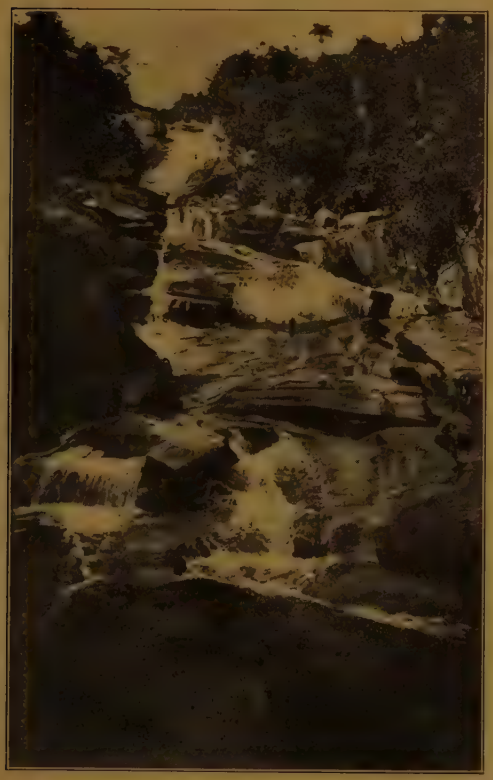
Traveling east by carriage over rather a rough road for fifty miles, you reach Fajardo, in the northeastern corner of the island. The town has about 3,500 inhabitants and the municipality 17,000, of which 10,000 are native whites. Here the heroic and devoted missionary, Rev. John Edwards, has labored for nine years with admirable results. His former parish was in Pittsburgh, Pa., but his knowledge of Spanish and his experience in missionary work among Latin peoples gave him an equipment just suited for the need here. At first he was

CONGREGATIONAL CHURCH, FAJARDO, P. R.

forced to preach in a private house. The people swarmed into it, and overflowed into the street, till his audience outside was even larger than that within. They were hungry for the Gospel. He taught and trained his converts till several of them have become excellent preachers and teachers under his care. Lives have been changed and homes transformed under his influence.

But it was impossible for his work to grow without a suitable church building. The Roman Catholics ridiculed it as a mere transient enterprise which would soon vanish. It had no home. It was a Jonah's gourd. To give them an established position, to provide for the expanding work, and to make a spiritual center for the whole region, we have built them an excellent church at a cost of about $6,000. It is a silent but eloquent preacher to that whole city of the truths of our holy religion.

But Pastor Edwards' efforts could not be limited to that community. He has taken that entire section for his parish. He has developed another good church at Las Cabezas, three miles distant, on the sea coast, which has a good chapel. He has ten or more other preaching points, some of which are blossoming into churches. All our churches will feel a deep interest in the progress of his work.



FALLS OF THE RIO BANCO.

In the southeastern part of the island is the city of Humacao, with about 8,000 people. Here we have another church, and another devoted and successful pastor—the Rev. Otto J. Scheibe. He found the people here, also, eager to hear the story of the Cross. They flocked about the doors and windows when he preached in his house. They thronged around his little organ when he held an open air service. Not only in the city itself, but in many villages around the city did he teach the lessons of eternal life, and everywhere he was welcome. One of his preaching stations is near the Falls of the Rio Banco (White River), the most beautiful falls on the island. Whenever he went the people swarmed out of their thatched houses, the children sometimes stark naked, and they soon learned the songs of Zion.

Sunday Afternoon Open Air Meeting, Humacao.

It is a varied work the missionary has to do in such a field. He is first of all an evangelist, preaching the Word. Then he is the shepherd, visiting his flock, talking with the men at their work, and the women on the way to the river for their laundry work, teaching the children in a school, marrying couples who have lived together for years without being wedded, because of the heavy tax exacted by the Roman Catholic church for a marriage, teaching social and domestic

A Native Home near Humacao.

HUMACAO LAUNDRY.

economy, helping the people upward to a better and happier life. Meantime the minister must care for his own spiritual and intellectual life, to equip himself to the highest degree for his best usefulness in his work. Hard? Yes, but a work full of rich compensation.

MISSIONARY SCHEIBE IN HIS STUDY.

But it was like making bricks without straw to attempt to carry forward all this work without a suitable church building. Such people judge of the stability and power of an enterprise largely by external signs. The Association whose missionary Mr. Scheibe is, appealed to this Society for its co-operation and help. Our Board, after careful inquiry, decided that the call could not be refused. For this very important and needy field, with its several out-stations, we would build a central church in Humacao.

But where should the church be built? There was one ideal spot, the site above all others where the church would bear telling testimony to the work we are trying to do for these needy people. The Plaza is the heart of the city, the public square, where the civic life centers. On a fine corner, fronting the Plaza, and directly opposite the Cathedral, the beautiful church of white concrete has gone up, a witness to the breadth and freedom of the Christian life, and with its spire pointing men heavenward. The building contributes not a little to the permanence and power of our work in that region.

A year ago the mails between Humacao and New York were busy with correspondence concerning the furniture which must be provided to complete the building for its uses. Seats for the people, a communion table with a Latin motto, offertory plates a pulpit, with pulpit chairs were sent. At

Congregational Church, Humacao, P. R.

CONGREGATIONAL CHURCH INTERIOR, HUMACAO.

Christmas time the finished and furnished church was crowded with a joyful and admiring throng, praising God for the blessing he had brought them and pledging themselves to the service of the King who was born in Bethlehem.

Late News from Shoshoni, Wyoming.

Many will remember the interesting story in a former QUARTERLY of the development of our church in Shoshoni, in the heart of Wyoming. The latest news from there comes in a letter from Mrs. W. B. D. Gray, the Wyoming correspondent of this Society, setting forth the imperative need of a parson-

PARSONAGE, SHOSHONI, WYO.

age, which is absolutely required if they are to keep a minister. One look at the rude log hut in which the minister has been living will convince any one of that.

What generous donor will send us $800 to secure this needed home for the pastor and his family? Who will take this opportunity for a memorial building? Our funds are utterly inadequate for the tremendous demands made upon us. Read Mrs. Gray's appeal, and send us a check:

"We dedicated the Congregational Church at Shoshoni,

CONGREGATIONAL CHURCH, SHOSHONI, WYO.

Wyoming, on Sunday the 16th of August. Rev. Mr. Moore, from Cheyenne, and Rev. Mr. Butler, from Wheatland, assisted. It cost over $60 to get them there and back, so great are the distances. We had a grand and blessed time. Six men and women came to me and asked for admission into the church. About $160 was raised to pay all floating indebtedness. Now comes my burden. The good minister, Rev. Mr. Voris, has resigned and leaves for the Coast on the 15th of September. Why? Because the only parsonage we have is the one I photographed and enclose. It is of logs, dirt roof, and but one room. For it we pay $8 per month. His wife is unwilling to leave her comfortable home in Seattle and winter in that

shack in the Wyoming mountains. I cannot blame her. Mr. Voris has lived there alone for over eight months but cannot stand it any longer. He is, and has been the only minister in Shoshoni since the day of his coming. I cannot get another minister until I have a parsonage. There is no vacant building to be had.

HOTEL, SHOSHONI, WYO.

"We have a nice church and it is all paid for. The Society has received from individual donors the money they most generously put into it. Now help us to get a roof to cover the heads of a minister and family, and by so doing give to the town a minister; otherwise it will have none of any denomination. The people are very loyal and have kept out three other denominations because of their sense of justice to you and the Home Missionary Society. Let us prove our worthiness of such faith and sense of justice."

Old Bill.

BY MISS CLARA TRIMM.

Old Bill came swinging down the road with the easy, contented air of a man satisfied with his part in life. Just across, blazed out the lights of the Blue Eagle, and Bill hastened his steps as he glanced toward the blue door with its painted emblem. A bird of prey, indeed, had this place proved with nearly every member of the little community of Creole held fast in its talons.

Bill blinked as he entered the room, thick with smoke and heavy with the odor of rum. "Join us, Bill!" called out a rough voice, from a corner. "Yep," and Bill's money was added to the pile and the cards went round.

"I heern tell the new minister arrives to-night. Hope the town'll be all he hoped for and more too," laughed Bill.

"Might recommend the Blue Eagle to him, case he gets lonely," sneered another.

"S'pose we'll see you to church, Sunday, Bill?" said one, as the party about the table began to scatter. Bill focused two keen, blue eyes on the speaker, and with a "be glad to have you occupy my pew," as a parting shot, he jingled the winnings of the evening in his pocket and lounged out into the darkness.

Old Bill had been a familiar figure in that part of the country for more than thirty years. Some there were who dimly remembered the young stranger, who had ridden unannounced into their midst one day in the long ago, but to the majority Bill was associated with earliest memories.

Striding along the familiar path, his thoughts turned to the new minister, who, by this time, must be numbered among Creole's own. Rebellion stirred his heart.

"What does any meddlin' preacher come hereabouts for? Guess we've lived along so fur 'thout religion, and he'll think we kin git along the rest of the time 'fore he gits through."

Suddenly he stopped short, looked, rubbed his eyes and looked again, for there, within a hand's throw, standing white against the blackness of the night was a little tent.

"Brought his house along! Well, I'll be beat. Reckon he'll learn by mornin' that there land ain't free to the public;" and Bill passed on and out to his own abode at the edge of the little hamlet.

Within the tent John Brent lay thinking of the work before him. He knew full well that towns like Creole had no hand of welcome outstretched to a servant of the Lord. His was a hard task, and his hands clinched as he thought of the bride-wife who had left all to share his fate. A picture of the old minister, one of the little group at the station to see them off, came to him in the darkness. He saw him as he took Kate's hand within his own and heard again his words of farewell to her. "Remember this, my dear, where there is love

the paths of life are not lonely, and an affection that will endure hardship and inspire endeavor, sanctifies the ambitions which lead to righteousness."

Sunday morning dawned bright and clear, and the young minister was preparing for his service. Where is the church and where the people, do you ask? Does it ever occur to you that perhaps the answer to at least the first question is folded away with the shimmering silk you have just received, or the golden circlet on your hand?

Mr. and Mrs. John Brent left their little tent and quietly crossed to the vacant lot beside the Blue Eagle. A few stragglers, whose curiosity drew them on, followed. Gradually the crowd grew until the sidewalk was full. The young minister took his place before them, bowed his head and prayed, pleading for a blessing to come upon these people gathered here. Then came a short talk. Not a word of the awful evils of the little town, not even a finger pointed at the Blue Eagle with its flaunting sign. Just a picture of a pure, clean life and its influences, just an appeal to the souls of these men, hardened into unbelief and indifference, and absolute forgetfulness.

Through it all the men laughed loudly, nudged each other and openly scoffed, but when, in response to a look from her husband, the little blue-eyed woman, fragile as a flower, took his place, a hush fell on the crowd. All the sweetness, all the sympathy of her strong, young nature was poured out in her song. She was singing for her Maker, for her loved one standing there, and for these rough men with faces hardened with wrong doing and wrong living.

The song floated out clear and high. "Angels of Jesus, Angels of Light, Singing to welcome the Pilgrims of the Night."

Old Bill looked at the little woman, a soft light in his eyes, then a far-away look crept into them and he half-murmured: "'Angel of Jesus;' that's what she is. 'Singing to welcome the Pilgrims of the Night,' that's us, it is—'pilgrims of the night.'"

Next night Old Bill was absent from his accustomed place at the Blue Eagle, and there was much speculation as to the reason. The old trees up at the lumber camp could whisper the secret, but that was twelve miles away. Bill's appearance

there with a request for work was a little unusual, but the foreman made no comment as he assigned him his trees and sent him at his work.

Saturday evening, aroused from his reverie by footsteps outside the tent, John Brent went to the door. There in the shadow stood Old Bill, and in response to the minister's cordial invitation to come in, he entered.

Walking to the table he laid down a little pile of money, then turned and faced the minister:

"Preacher, that's the first honest money I've had in over ten years, but I've earned it, every cent. That little 'Angel of Jesus,' singin' out there in the lot Sunday, brought me the first good thought I've had in years. I guess if the men kin keep a place goin' for smokin' and rum drinkin', they kin git a place to hold a meetin' in. That there money is the beginnin'."

And so each Saturday night throughout the summer brought Bill with a contribution of honest money.

When fall came, its cold rains and winds making church services almost impossible, Old Bill's shack was offered as a shelter to the young couple in the tent. Bill was working bravely, but it's pretty hard work for one man's earnings to build a church, and John Brent's heart was heavy, for he knew of no place for service during the winter. As he pondered over the question, he thought of the old, gray-haired minister at home and sought his help and advice.

As the strains of the anthem died away, the dignified old minister rose in a certain church in an eastern town and read John Brent's letter, with its touching appeal for help. It contained the story of the first service in the open air, the song that touched Old Bill's heart and of the faithful toiling, unaided and alone, of this former pioneer of evil.

"Friends," said the minister, "can you realize what it means to take your talent and your education to a little town in the west, like Creole, and use it for the Master? I think not; and now I want to propose this. Has God given you a sweet voice? Will you use it in an entertainment to raise money for the cause I have just told you about? Has God given you the gift of work? Will you use it to plan this affair? Has God entrusted you with money? Will you not make Him an offering?"

"Come, bring your gifts, my people,
The Master wants your song.
'Twill help us in our effort
To right our brother's wrong.

Come, bring your gifts, my people,
The Master comes to ask,
He'll help us in our effort
To ease another's task.

Come, bring your gifts, my people,
The Master wants your gold,
'Twill help us in our effort
To bring them in the fold.

Come, bring your gifts, my people,
The Master make us strong
To help that faithful servant
Who toils amid the throng."

And the people responded heartily to do all they could to help John Brent, their friend and associate of former days. They brought their talents of song and work and silver and gold and evolved a beautiful entertainment for the benefit of a little church out on the frontier. Then followed a letter to the Church Building Society, with a plea for money still needed for church and parsonage, and back came the answer, "we will help."

And so a little white church went up across from Blue Eagle, and they called it "The Little Church of the Talents," for the voice of a singer, consecrated to her Master, touched the responsive chords in another's heart and awoke the echoes far away, and they, too, brought their talents for his use.

Old Bill walked down the road, his eyes shining with a happy light. He was going to the first service in the new church—his church. Just across, in front of the Blue Eagle, a little group waited. When Bill came in sight they crossed over, and with hands outstretched to their old comrade, they said: "We're comin', too, Bill!"

Our Receipts. We are pleased to note that, in spite of business depression following the panic, the churches have kept up very well in sending money to our treasury. The aided churches are nearly $7,000 ahead of last year in contributions and in repayment of loans. The churches which never were aided are $2,000 behind last year in their gifts. Much less is reported as having been paid directly to churches which are building. Our annuity gifts have also fallen off alarmingly. If we are to come up to last year's mark by the end of December, we shall need redoubled interest and effort on the part of all our churches and friends. Do not fail to get in your contribution before Christmas.

The Cry of Need. Applications continue to pour in upon us from every part of the country. The growth of our work far exceeds the growth of our income. We are being asked each month for ten times as much as we have of available funds for appropriation. This compels the distressed and needy churches to wait from six to ten months before their applications can be acted upon by our Board. Our October docket exceeds all predecessors. Eighty-one churches sent us *one hundred and twelve applications* for grants, church loans and parsonage loans, asking a total of $161,690. These appeals come from every part of the country—north, south, east and west. They are from twenty-six different states. Nearly all are remarkably worthy cases; many of them of extreme urgency. These churches ought to be helped, and without delay. But what can we do? We have only $11,837 in hand with which to make October appropriations. We have only about one-fourteenth of the amount needed! Will their sister churches come to the rescue of these needy churches, and send us enough to keep them from dying?

What we Must Have. The immediate need, of course, is a large increase in the donations of churches and generous individuals to enable us to reach out the helping hand to these applicants who are now calling for our aid. But this remarkable growth of our work makes imperative a considerable increase in all our funds. Our Par-

sonage Loan Fund needs an immediate increase of $50,000. Our Church Loan Fund needs an additional increase of $100,000, if we are to keep up with the new life of the churches as evidenced in their growth. And the contributions to our Grant Fund should be increased by at least $50,000 a year—that is, brought up to the $170,000 a year recommended by the Advisory Committee, if we are to meet the incessant and increasing appeals of the young and struggling churches. Our present funds are entirely inadequate.

* * *

A Joint Magazine. There is now a good prospect that we may soon have something nearly like what the National Council has repeatedly called for. The churches, through their delegates in the Council, have three times asked the Benevolent Societies to have the entire missionary and benevolent work of the denomination represented in a single magazine. The Advisory Committee has recently asked the six Homeland Societies to take the initiative and unite in publishing a monthly periodical which shall fully and attractively set forth all the work they are doing to evangelize America. Steps are now being taken to make this proposal a reality. There are many matters of detail to be arranged, but it is hoped that the wish of the churches in this matter will soon be gratified, so they will have under a single cover the story of our common work.

* * *

Growth in North Dakota. This state in the far Northwest is now one of our Congregational strongholds. Not less than *twenty-eight new churches* were organized here during last year. This makes more than two hundred churches of the Pilgrim faith and polity within the borders of this commonwealth, only a dozen other states in the Union reaching that mark. With the fourteen new churches organized in Montana last year, these two states have forty-two new churches which, if they are to live and do the spiritual work they were organized for, must have houses of worship. They will be knocking at our doors soon. Shall we help them? That depends on the donations of the churches to our treasury.

Mighty Montana.

The "Treasure State" lies between Idaho and the Dakotas. It is full of undeveloped but exhaustless resources. It has the largest mining camp in the world. It has wonderful water power, waiting to be transmuted into light and heat, and the whirring wheels of great factories. It is traversed by great rivers and great railways. It is as large as Pennsylvania, New York and New England put together, if Rhode Island be left out. The reclamation service of the United States is busily engaged in storing up the waters of its mountains and streams, and carrying them to the thirsty plains. This is transforming the wilderness into fruitful gardens and attracting a constantly increasing immigration. New towns are developing and old ones growing larger. The census of 1900 gave hardly a quarter of a million as the population of the State, but the next census will show a great increase. The army of homesteaders is crowding upon the great cattle and sheep ranches, and since the state can sustain 15,000,000 people and not be more thickly settled than Ohio, it expects to offer the incoming multitudes plenty of elbow room for some time to come.

There is a splendid optimism in the people of Montana. They have attacked their problems with courage and success, and look forward with boundless hope to their future.

In this immense state, which is an empire in itself, our Congregational churches have been few hitherto. But a new day is dawning for the Pilgrim faith and polity there. *Fourteen new churches* were added to the number last year. This looks as if the prophecy made at the State Association of 1907 would be fulfilled — ten new churches every year for ten years. *Fourteen new ministers* appeared at this year's Association at Billings in September, men of fine quality and heroic spirit. The Church Building Society, which has generously helped the older churches in the state, is being urged to lend a hand to the young churches now organizing to enable them to get church and parsonage. How much we can do depends upon our givers.

An interesting feature of the State Association was the ordination of one of these new pastors, Rev. H. W. Anderson, whose church at Sidney was too remote to make a council then convenient. A former fellow-worker with Mr. Moody and an

experienced evangelist in the Methodist ranks, he now brings his splendid physical vigor and spiritual devotion to a very promising field in this mountain state.

Montana means magnificent opportunity for us. Our churches are needed there. We must find the men and the money to support them vigorously.

* * *

Do They Really Need It?

Sometimes the query is raised whether the churches appealing for our aid are really in such suffering need after all. The country is so prosperous ; the crops are so abundant ; the growth of cities and states is so marvelous ; one might think there is plenty in all the pockets. But no one can look over the letters that come to us, and no one can visit the fields themselves without being convinced that the need is real and tremendous. With many of the little churches the cry is, "help us or we die." In sparsely settled communities, the handful of Christians is too small to carry through a building enterprise unaided. In young cities men are paying for their business and for their own homes, and it exhausts their resources. We mean to make no grant or loan until we are convinced that the people themselves have done their utmost. And the story of the sacrifices, toils, and heroic efforts of many of our fellow Christians in these remote and difficult fields is touching and sometimes well nigh heart-breaking. Never doubt that the need is real, and often extreme.

* * *

Legacies and Annuity Gifts.

Many a good man and woman will be having a Will drawn this fall. If you are thus providing for the future do not fail to make this Society one of your legatees. Can you do better than to leave a church spire to point men to the heaven whither you go ? Or if you wish to be the executor of your own will, why not place now in our treasury a "conditional gift," on which you will receive a good return as long as you live, and after you are gone the money will work for the Kingdom of God in your name through the churches and parsonages it will build.

Write to the Secretary about this.

TREASURER'S REPORT OF RECEIPTS FOR JULY, AUGUST AND SEPTEMBER, 1908.

JULY, 1908.

FOR CHURCH BUILDING.

California, $202.50.

Berkeley, North,	$25 00
Lockeford,	12 00
Niles,	10 50
Santa Rosa,	2 00
Sherman,	11 00
Whittier,	42 00
No. California W. H. M. U.,	100 00

Colorado, $111.46.

Boulder,	14 00
Fruita, German,	4 70
Paonia,	2 76
Friends,	90 00

Connecticut, $733.38.

Bridgeport, 2d,	65 05
Colchester, 1st,	7 10
Danielson, Westfield,	9 75
Easton,	5 00
Franklin,	5 50
Groton,	8 39
Haddam,	6 00
Hartford, 1st,	108 53
" Warburton Chapel S. S.,	10 50
" Wethersfield Ave.,	4 15
Jewett City, 2d,	1 78
Killingworth,	8 45
Meriden Center,	20 00
Middletown, Swede,	2 00
Mt. Carmel,	2 61
New Haven, W. W. McLane,	8 29
Somers,	2 45
Southport,	24 00
Talcottville,	65 04
Warehouse Point, Herbert C. Wells,	5 00
Westville,	4 00
Winchester,	8 29
Woodbury, 1st,	12 50

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Connecticut, Kellogg & Comings,	4 00
" Eliz. Hunter,	20 00
" M. Anderson,	5 00
Fairfield, Mrs. W. W. Lyon,	5 00
New London, Mrs. I. N. Harris,	300 00
Norwich, Mrs. G. D. Coit,	5 00

District of Columbia, $1.

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Washington, Miss Huntington,	1 00

Florida, $10.20.

St. Petersburg,	10 20

Georgia, $20.15.

Americus,	15 00
Savannah, 1st,	5 15

Illinois, $420.78.

Batavia, (2)	12 05
Chicago, 1st,	4 66
" " Y. P. S. C. E.,	1 28
" 52d Ave.,	28 00
" Bowmanville,	8 00
" Christ, German,	10 02
" South,	21 82
" Union Park W. S.,	27 58
Chillicothe,	13 25
Dover.	10 20
Geneseo,	16 56
Glenview,	5 00
Golconda, Rent,	5 00
La Grange,	43 20
" " Y. P. S. C. E.,	5 00
La Moille,	14 48
Neponset,	5 00
Oak Park, 1st,	8 00
" " " W. S.,	14 50
Paxton, Mr. and Mrs. Shaw,	50 00
Peoria, Charles E. Marsh,	1 25
Rockford, 1st W. S.,	10 00
" 2d,	28 39
Somonauk, Y. P. S. C. E.,	2 00
Summer Hill,	5 50
Sycamore,	12 48
Toulon, W. S.,	8 05
Wayne,	10 50
Winnetka,	19 07

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Quincy, Charles H. Bull,	20 00

Indiana, $9.50.

Ridgeville,	8 00
Whiting,	1 50

Iowa, $125.99.

Cedar Rapids, 1st,	14 89
Decorah,	14 50
" W. M. S.,	5 00
Kellogg,	3 90
Little Rock,	9 00
Muscatine, German,	4 00
Osage,	50 00
Sioux City, 1st,	8 35
Sloan,	5 25
Wittenburg,	6 10

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Riceville, Mrs. D. M. Kimball,	5 00

Kansas, $60.63.

Alton,	3 00
Athol,	5 33
Carbondale,	5 25
Downs, S. S.,	3 35
Emporia, 1st,	14 85
Garfield,	20 00
Kiowa,	6 85
Stockton,	2 00

Maine, $27.44.

Brooks,	50
Dedham,	1 50
Gardiner,	5 94
New Castle, 2d,	10 50

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Auburn, Misses Jones,	1 00
Calais, Mrs. A. C. Reed,	8 00

Massachusetts, $947.23.

Abington, 1st,	11 40
Amesbury, Union,	6 25
Ayer,	1 15

Barnstable, Cotuit, 1 00
Boston, Charlestown, Winthrop, 2 70
" Dorchester, 2d S. S., 10 00
" " Romsey, 3 61
" Mt. Vernon, 26 61
" Park Street, 51 25
" West Roxbury, South, 20 00
Boxboro, S. S., 2 14
Cambridge, Pilgrim, 9 89
Deerfield, Orthodox, 4 00
Egremont, South S. S., Home Dept., 1 75
Fall River, Broadway S. S., 1 25
Greenfield, 2d, 26 60
Hadley, 1st, 4 66
Lawrence, Trinity, 7 90
Melrose Highlands, 29 90
Newton, Eliot, 100 00
" " A Friend, 125 00
Northbridge, Center, 3 00
Palmer, 2d, 8 50
Pittsfield, 1st, 24 80
Plainfield, 2 25
Plymouth, Pilgrim, 17 32
Salem, Tabernacle, 48 47
Seekonk, 4 50
Somerville, 1st, 3 73
Springfield, South, 7 00
Taunton, Trinity, 36 68
Westfield, 1st. 27 00
Willbraham, North, 5 92
Winchester, 1st, 90 00
Worcester, Providence, 6 00

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Brookline, A Friend, 10 00
Petersham, E. B. Dawes, 200 00
Smiths, Mrs. H. M. Smith, 5 00

Michigan, $679.59.

Big Rapids, 2d, 555 00
Bradley, 2 40
Calumet, 22 12
Charlotte, 5 00
Galesburg, 1 55
Kendall, 2 40
Lansing, Plymouth, 5 63
Muskegon, 1st, 20 00
Port Huron, 1st, 10 00
Three Oaks, 17 49
" " W. M. S., 10 00
Wheatland, 3 00
Ypsilanti, 10 00

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Clinton, W. S. Kimball, 15 00

Minnesota, $178.69.

Cottage Grove, 38 00
Custer, 1 61
Duluth, Pilgrim Friends, 5 00
Garvin, 1 90
Minneapolis, Forest Ave., 6 40
" Linden Hills, 25 00
" Plymouth, 27 50
Northfield, 52 00
St. Charles, 6 53
St. Paul, Pacific, 11 63
Winona, Scan., 3 12

Missouri, $255.67.

Lebanon, 6 75
Meadville, 6 00
New Cambria, Welsh, (2) 205 00
St. Louis, Pilgrim, 11 95
" " Y. P. S. C. E., 2 57
" " Reber Place, 20 00
Springfield, Pilgrim, 3 40

Nebraska, $221.60.

Aurora, 16 25
Bradshaw, 171 50
Germantown, Union, 5 00
Indianola, 6 15
Lincoln, Vine, 16 50
Loomis, 1 20
Steele City, 5 00

New Hampshire, $283.95.

Barrington, 6 85
Bath, 4 50
Brentwood, 5 30
Chichester, 7 00
Claremont, 12 84
Epping, 5 00
Hampstead, 4 00
Hanover, Dartmouth College, 75 00
Hollis, 16 00
Nashua, Pilgrim, 17 75
Northampton, 5 00
Penacook, 11 80
Plaistow & N. Haverhill, 7 50
Portsmouth, 94 41

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Nashua, Clarissa Hills, 100 00
Walpole, Mary E. Darling, 1 00

New York, $103.34.

Cortland, H. E. Ranney, 50 00
East Bloomfield, 13 34
Flushing, 1st, 10 00
New York, Claremont Park, 30 00

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Brooklyn, A Friend, 25 00

North Carolina, $5.60.

Fayetteville, 3 60
Louisville, 2 00

North Dakota, $26.35.

Buchanan, 4 20
Carrington, 6 15
Crary, L. M. S., 11 00
Myron, 5 00

Ohio, $142.94.

Cincinnati, North Fairmont, 5 00
" Storrs, 3 20
Cleveland, Swede, 10 00
Cortland, 66 00
Kent, 25 00
Mt. Vernon, 1st, 5 00
Rootstown, K. E. S., 6 00
Sandusky, 10 52
Toledo, Central, 11 68
" Washington St., 54

Oklahoma, $102.80.

North Enid, 2 80
Tohee, 100 00

Oregon, $84.87.

Gates, S. S., 1 47
Hillsboro, 3 00
Ione, 8 05
Lexington, 10 00
The Dalles, 62 35

Pennsylvania, $29.42.

Albion, 3 00
Du Bois, Swede, 4 52
Kane, 16 90
Spring Creek, 5 00

Rhode Island, $28.94.

Central Falls,	12 52
Peacedale,	16 42

South Dakota, $53.97.

Athol,	3 50
Huron, Rev. C. M. Daily,	5 00
" W. H. Thrall, D.D.,	5 00
Iroquois,	3 21
Lead,	4 20
Logan,	4 06
Sioux Falls, J. W. Parker,	25 00
Templeton,	4 00

Tennessee, $16.

Lafollette,	6 00
Marshville, Union,	10 00

Texas, $26.10.

Helena,	1 10
Sherman,	25 00

Utah, $5.

Robinson,	5 00

Vermont, $136.07.

Enosburg, S. S.,	3 75
Stowe,	2 00
West Brattleboro,	7 82
Woodstock,	52 00

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Brattleboro, Mary A. Bigelow,	5 00
Westminister, A. M. Ranney,	1 00
" Friends,	14 50
Woodstock, Mrs. Julia Billings,	50 00

Washington, $45.

Chewelah,	5 00
Seattle, Pilgrim,	40 00

West Virginia $12.

Huntington,	12 00

Wisconsin, $458.43.

Ashland, L. S. S.,	25 00
" T. E. Pugh,	15 00
Duluth, Friends,	10 00
Eau Claire, O. H. Ingram,	48 00
Elkhorn, S. S.,	3 10
Evansville, 1st,	11 08
Hammond,	5 50
Lake Geneva,	4 00
Madison, 1st,	100 00
" Pilgrim,	5 75
Menomonie, Mrs. V. Knapp,	10 00
Portage, Rev. J. Whitelaw,	5 00
Royalton,	6 00
Superior, Pilgrim L. A. S.,	5 00
" Friends,	80 00

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Eau Claire, Mrs. O. H. Ingram,	100 00
Menomonie, Mrs. V. Knapp,	25 00

Wyoming, $10.

Douglas,	10 00

Interest, $2,247.40.

Americus, Ga., Davis Chapel,	96
Tohee, Okla.,	4 24
N. Y., B. S. I.,	45 74
" W. S. I.,	17 72
" C. E. B.,	78 36
" M. T. Co.,	50 64
" W. T. Co.,	214 01
" A. T. Co.,	193 23
" Interest,	1,642 50

Loans Refunded, $4,313.

Chicago, Ill., Grace, balance	on acct.	100 00
Chicago, Ill., Maplewood,	"	100 00
Indianapolis, Ind., Brightwood,	"	44 00
Ridgeville, Ind.,	"	100 00
Toledo, Ia.,	"	220 00
Boston, Mass., East Baker,	"	200 00
Fitchburg, Mass., Finnish,	"	250 00
Springfield, " Park,	"	500 00
Sedalia, Mo., 1st,	"	500 00
Norfolk, Nebr., 2d,	"	20 00
Plainview, "	"	100 00
Stanton, "	"	100 00
Binghamton, N. Y., East Side.	"	150 00
Binghamton, N. Y., Plymouth,	"	100 00
Buffalo. N. Y., Plymouth, bal.	"	825 00
Charlotte, N. C.,	"	25 00
Columbus, O., North,	"	50 00
Lima, "	"	50 00
Newark, "	"	100 00
Du Bois, Pa.,	"	200 00
Edwardsville, Pa.,	"	50 00
Austin, Texas,	"	69 00
Spokane, Wash., Westminister,	"	200 00
Lake Mills, Wis.,	"	260 00

Interest on Church Loans, $327.50.

Grand Junction, Colo.,	30 00
Greeley,	127 50
Springfield, Mass., Park,	35 00
Utica, N. Y., Plymouth,	90 00
Austin, Texas, 1st,	45 00

Legacies, $1,247.55.

Glastonbury, Conn., Hale Est.,	14 00
Baltimore, Md., Stickney, "	61 55
Watertown, Mass., E. D. Kimball by Louis M. & Joseph C. Kimball, exr.,	247 00
W. Brookfield, Mass., Est. of Mary A. L. Brown by Mrs. Annie E. Blanchard, Ex.,	925 00

FOR PARTICULAR CHURCHES.

California, $20.

Northern California W. H. M. U.,	20 00

Iowa, $5.

Lewis,	5 00

Ohio, $85.21.

Oberlin, 1st,	22 67
" 2d,	62 54

Oregon, $50.

W. H. M. U.,	50 00

Rhode Island, $10.

Prof. J. William Rice,	10 00

FOR PARSONAGE BUILDING.

California, $75.

Martinez, on loan, 75 00

Colorado, $25.

Denver, Harmon, on loan, 25 00

Connecticut, $30.

Glastonbury, Alice M. Goodrich, 30 00

Illinois, $164.10.

Granville, Jr. Y. P. S. C. E., 1 52
Harvey, on loan, 25 00
Hinsdale, S. S., 6 00
Metropolis, " 25 00
Oak Park, 1st S. S., 6 58
South Chicago, " 75 00
Springfield, Plymouth, " 25 00

Iowa, $190.

Davenport, German, " 40 00
Des Moines, Greenwood, " 125 00
Hawarden, " 25 00

Kansas, $511.50.

Alton, " 30 00
Atwood, balance, " 450 00
Valeda, Rent, 1 50
Wellington, " 30 00

Louisiana, $212.50.

Iowa, " 12 50
Jennings, " 200 00

Massachusetts, $30.

Littleton, " 30 00

Michigan, $210.

Grand Ledge, " 30 00
Jackson, " 75 00
St. Joseph, " 50 00
Saranac, " 20 00
Sherman, " 10 00
White Cloud, " 10 00
Wolverine, " 15 00

Minnesota, $132.50.

Appleton, " 25 00
Minneapolis, Swede, " 30 00
New Ulm, " 25 00
St. Paul, Pacific, " 37 50
Walnut Grove, " 15 00

Missouri, $75.

Kansas City. Met. Tab., (2) " 75 00

Nebraska, $100.

Grand Island, " 25 00
Lincoln, Plymouth, " 75 00

Ohio, $313.47.

Akron, West W. M. S., 4 35
Burton, W. M. S., 1 00
Burton, Personal, 4 00
Cincinnatti, Columbia W. M. S., 1 60
" Walnut Hills, 10 25
Cleveland, Archwood Ave., Y. P. S. E., 1 75
" Bethlehem W. M. S., 3 20
" Euclid Ave. W. A., 20 00
" Pilgrim " 26 20
" Emanuel W. M. S., 25 00
Conneaut, " 5 00
Columbus, Eastwood, " 7 00
Cuyahoga Falls, Jr. Y. P. S. C. E., 1 00
Elyria, 1st W. A., 7 00
Fredericksburg, 3 20
" W. M. S., 1 [illegible]
" Y. P. S. C. E., 2 00
Ironton, (2) 90 00
Lindenville, W. M. S., 2 72
Lorain, 1st, " 4 00
Marietta, Harmon W. M. S., 2 50
Miami, Conference, W. M. U., 2 00
North Fairfield, " 70
North Unionville, Y. P. S. C. E., 1 25
Oberlin, 1st W. M. S., 5 00
Plain, " 1 60
Randor, Jr. Y. P. S. C. E., 1 50
Ravenna, W. M. S. 2 50
Richfield, " 1 00
Sandusky, " 6 00
Springfield, 1st, " 4 00
Talmadge, " " 3 00
Toledo, Central, " 2 65
" 2d, J. M. C., 1 60
Twinsburg, A Friend, 50 00
Wakeman, W. M. S., 6 40
Zanesville, " 1 00

Oklahoma, $30.

Binger, on loan 7 50
Carrier, " 10 00
Waynoka, " 12 50

South Dakota, $45.

Aberdeen, " 45 00

Utah, $62.50.

Park City, " 25 00
Provo, " 37 50

Washington, $95.

Beach, " 10 00
Bellevue, " 15 00
Edmonds, " 25 00
Tekoa, " 25 00
White Salmon, " 20 00

Wisconsin, $137.50.

Cashton, " 20 00
Clintonville, Scand., " 25 00
Gays Mills, " 12 50
Lone Rock, " 80 00

Wyoming, $122.50.

Cheyenne, 1st, " 62 50
Lusk, 60 00

Receipts for Church Building..... $13,712.04

" " Particular Churches..... 170.21

" " Parsonage Building..... 2,561.57

Total Receipts for the Month..... $16,443.82

AUGUST, 1908.

FOR CHURCH BUILDING.

California, $57.10.

Guerneville,	$12 00
Los Angeles, Garvanza,	15 00
McCloud,	1 50
Oroville,	2 60
San Jacinto,	10 25
" " S. S.,	1 75
Spring Valley,	5 00
Woodland,	6 00

Colorado, $5.

Colbran,	5 00

Connecticut, $458.33.

Ansonia,	26 50
Branford,	28 00
Bridgewater,	4 30
Bristol, S. S.,	11 60
East Hartford, South,	100 00
East Haven,	8 50
Glastonbury, 1st,	58 33
Greenwich, 2d,	38 18
Higganum,	4 00
Plainfield, Y. P. S. C. E.,	1 71
Plantsville,	32 75
Southington, 1st,	8 05
" " S. S.,	1 54
Stratford,	10 36
Thompson,	1 75
Whitneyville,	10 50
Woodstock, 1st,	15 26

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Black Rock, Mary B. Woodruff,	10 00
Ivoryton, E. A. Northrup,	25 00
Norwich, M. F. Norton,	25 00
Southport, Frances Wakeman,	50 00
Connecticut, G. H. Nettleton,	25 00
" C. L. Post,	10 00
" R. Webb,	25 00

Georgia, $4.32

Demorest,	4 32

Illinois, $57.45.

Chicago, Bethesda,	4 75
" " S. S.,	3 50
" Rogers Park,	14 60
Crystal Lake,	5 50
Glen Ellyn,	11 60
Golconda, Rent,	5 00
Oak Park, 1st S. S.,	11 00
Illinois W. H. M. U.,	1 50

Indiana, $106.

Cedarwood,	100 00
Fairmont,	3 00
Portland,	3 00

Iowa, $17.64.

Cedar Falls,	15 14
Rowan,	2 50

Kansas, $14.20.

Fowler,	3 00
North Topeka,	11 20

Kentucky, $2.

Goldbug,	2 00

Maine, $24.

Belfast, 1st,	1 00
Sherman Mills,	1 00
Topsfield,	5 00

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Kenduskeag, P. A. Case,	10 00
Windham Hill, A Friend,	3 00

Maryland, $3.44.

Frostburg,	3 44

Massachusetts, $565.38.

Berkeley,	1 50
Boston, W. Roxbury, South Evangelical,	2 00
" A Friend,	7 50
Cambridge, 1st S. S.,	10 00
Carver, North,	3 00
Charlemont, 1st,	7 00
Dunstable,	13 77
East Bridgewater,	12 09
Essex,	17 16
Georgetown, Memorial,	7 78
" " W. B. S.,	10 00
Lawrence, Samuel White,	50 00
Lee, Friends,	50 00
Medfield,	2 60
Monson,	59 24
Newburyport, Belleville,	8 51
Newton Center, 1st	57 49
Northfield, East, "Record of Christian Work,"	5 00
South Hadley Falls,	11 92
Stockbridge, Interlaken,	9 49
Sudbury, South,	4 30
Sunderland,	13 07
Ware, East,	31 64
Whitman,	7 14
Worcester, Pilgrim,	88 18

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Dedham, M. C. Burgess,	10 00
Lincoln, J. A. Bemis,	10 00
North Hampton, J. B. Kingsley,	20 00
South Framingham, C. A. Kendall,	5 00
Sudbury, L. S. Conner,	30 00

Michigan, $33.13.

Addison,	5 21
Dover,	2 50
Lansing, Pilgrim,	10 00
" Plymouth W. M. S.,	1 87
Muskegon, 1st,	8 55
Verndon,	5 00

Minnesota, $449.94.

Anoka,	Aux.,	1 00
Benson, S. S.,		2 00
Dawson,	"	1 00
Edgerton,		11 00
Fairmont,	"	2 00
Hawley,		3 52
Lake City,	"	3 00
Marshall,	"	1 00
Minneapolis, 1st,	"	1 50
" 5th Ave.,	"	3 00
" 38th St.,	"	1 00
" Park Ave.,	"	1 20
" Pilgrim,	"	2 25
" Plymouth,	"	5 50
New Ulm,	"	1 00
Shevlin,		3 00

Sleepy Eye, Aux., 2 00
Springfield, " 50
St. Paul, Olivet, " 1 00
Turtle River, Insurance, 397 00
Waterville, 2 50
W. H. M. U. Thank Offering, 3 97

Missouri, $1.

Granby, 1 00

Nebraska, $14.50.

Crawford, 7 00
Hemingford, 5 00
Newman Grove, 2 50

New Hampshire, $103.

Berlin, 10 00
Claremont, Y. P. S. C. E., 3 00
Keene, 1st, 70 00
Lyme, 17 00
Newport, Lamp Lighters, 2 00
FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."
Jaffrey, N. P. Phelps, 1 00

New York, $171.65.

Briar Cliff, 19 58
Lysander, 5 70
Riverhead, Sound Ave., 20 45
Rutland, S. S., 1 00
Savannah, 12 32
Walton, 2d, 2 50
" " Y. P. S. C. E. 5 10
FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."
Jamestown, W. C. J. Hill, 100 00
Richmond Hill, M. A. Spahr, 5 00

Ohio, $17.95.

Tallmadge, 7 95
Youngstown, Mrs. John M. Jones, 5 00
" Robert Price, 5 00

Oklahoma, $30.

Gage, 10 00
Guthrie, Plymouth, Rent, (2) 20 00

Oregon, $30.13.

Butteville, 3 00
Corvallis, Plymouth, 5 00
Hood River, Riverside, 11 35
Hubbard, 3 78
St. John, 7 00

Pennsylvania, $255.

Allequeppa, W. H. Lewis, 25 00
Pittsburg, South Side, 25 00
" Swede, 5 00
Sharon, J. Stephenson, 200 00

South Dakota, $42.50.

Ipswich, 10 00
Vermillion, 27 50
Worthing, 5 00

Vermont, $5.

Middlebury, 5 00

Virginia, $13.24.

Herndon, 13 24

Washington, $6.

Clayton, 3 00
Springdale, 3 00

Wisconsin, $68.10.

Lake Geneva, 5 47
Milton, 12 00
Mukwonago, 4 25
Tomahawk, 7 97
Viola, 5 00
Williams Bay, 4 40
W. H. M. U., 29 01

Interest, $30.

Cedarwood, Ind., 30 00

Loans Refunded, $3,843.68.

Fruita, Cal., on acct., 25 00
Atlanta, Ga., Central, " 500 00
Bloomington, Ill., " 325 00
Chicago, Ill., Maplewood, " 165 00
Baxter, Ia., " 25 00
Mason City, Ia., " 500 00
Stuart, " " 200 00
Kansas City, Kans., Chelsea, " 150 00
Wichita, " Plym., " 300 00
Mackinac Island, Mich., " 100 00
Cannon Falls, Minn., Swede, " 50 00
Troy, N. Y., Swede, " 80 00
Springfield, O., 1st, balance, " 1,000 00
Portland, Ore., 1st, " 73 68
Pittsburg, Pa., Swede, " 250 00
Spokane, Wash., Pilgrim, " 100 00

Interest on Church Loans, $457.

Atlanta, Ga., Central, 172 50
Mason City, Ia., 50 00
Nutley, N. J., 36 00
Cleveland, O., Trinity, 32 00
Springfield, O., 1st, 10 00
Philadelphia, Pa., Kensington, 48 50
" " Park, 108 00

Legacies, $2,500.

Grafton, Mass., Est. Caroline W. Hill, 2,000 00
Lowell, Mass., Est. Mary E. Tyler, 500 00

FOR PARTICULAR CHURCHES.

Connecticut, $10.

Middletown, J. H. Bruce, Jr., $10 00

Iowa, $7.75.

Elkader, 1 00
Grinnell, 1 75
Traer, 5 00

Montana, $25.

Missoula, Mrs. Carrie S. Bonner, 25 00

New Jersey, $5.

Montclair, Mary G. Holmes, 5 00

New York, $5.

Syracuse, A. H. Keese, 5 00

Vermont, $50.

W. H. M. U., 50 00

FOR PARSONAGE BUILDING.

California, $200.

Fruita,	on loan,	$75 00
Mill Valley,	"	80 00
Panama,	"	20 00
Pasadena, Lake Ave.,	"	25 00

Colorado, $130.

Boulder,	"	50 00
Denver, Ohio Ave., balance	"	60 00
Highlandlake,	"	20 00

Idaho, $89.

Council,	"	14 00
Pocatello, balance	"	75 00

Illinois, $25.

Moline, Union,	"	25 00

Indiana, $25.

Dunkirk,	"	25 00

Iowa, $8.

Popejoy,	"	8 00

Kansas, $41.50.

Parsons,	"	40 00
Valeda, Rent,	"	1 50

Maine, $30.

Presque Isle,	"	30 00

Michigan, $65.

Freeland,	"	50 00
Redridge,	"	15 00

Minnesota, $52.50.

Culdrum,	on loan,	12 50
Minneapolis, Open Door,	"	40 00

Missouri, $25.

Eldon,	"	25 00

Nebraska, $25.

Wescott,	"	25 00

North Carolina, $64.50.

Tryon,	"	37 50
Raleigh,	"	27 00

Oklahoma, $239.50.

Anadarko, balance	"	30 00
Chickasha,	"	100 00
Coldwater, Hillsdale, bal.	"	89 50
Hennessey,	"	10 00
Waukomis,	"	10 00

Oregon, $50.

Portland, Highland,	"	50 00

South Carolina, $40.

Charleston, Plymouth,	"	40 00

South Dakota, $40.

Ipswich,	"	20 00
Worthing,	"	20 00

Washington, $62.50.

Blaine,	"	10 00
Cathlamet,	"	22 50
Seattle, Green Lake,	"	30 00

Wyoming, $40.

Wheatland,	"	40 00

Receipts for Church Building	**$9,386 68**
" " **Particular Churches**	**102 75**
" " **Parsonage Building**	**1,252 50**
Total Receipts for the Month	**$10,741 93**

SEPTEMBER, 1908.

FOR CHURCH BUILDING.

California, $296.55.

Berkeley, Bethany,	$2 50
Campbell,	23 00
Crockett,	14 40
Los Angeles, 1st,	75 00
" " Cong. Union,	55 00
" " Rev. M. A. Crossman,	10 00
" " H. E. Huntington,	100 00
Rohnerville, S. S.,	2 00
San Juan,	6 00
Suisun,	4 50
Villa Park,	4 15

Connecticut, $428.49.

Bethlehem,	6 92
Bridgeport, West End S. S.,	2 00
Burlington,	3 27
Coventry,	4 00
Darien,	29 37
Griswold,	9 00
New Haven, United,	160 00
New London, 1st,	20 25
Northfield,	12 10
North Stamford,	3 00
Old Saybrook,	11 41
Simsbury,	13 49
Suffield, 1st,	83 90
Thomaston,	8 18
Washington Depot, Swede,	4 29
West Haven,	5 30
Winsted, 2d,	32 01

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Norwich, Mrs. J. Atwood,	20 00

Illinois, $116.33.

Brimfield,	7 20
Chicago, Leavitt St.,	9 40
" Pilgrim W. S.,	10 15
" St. Trinity, German,	5 00

Chicago, Sedgwick St., 3
" Union Park, 39 81
Golconda, Rent, 1
La Grange, 2 00
Metropolis, 1 60
Rolla, W. S., 6
Roscoe, 10 17
Shabbona, 5 00
Wataga, 10

Iowa, $84.89.

Avoca, 5 63
Farnhamville, 34 05
Harvey, 2 75
Magnolia, 4 65
Monroe Township, 6
Nora Springs, 4 95
Shenandoah, 26

Kansas, $27.25

Ft. Scott, 4 00
Kansas City, Chelsea, 10 00
Sherman, 5 00
Valley Falls, 6 00
Western Park, 2 25

Maine, $87.60.

Brownville, 19 11
Calais, 20 00
Eastport. 2 00
Eden, Bar Harbor, 12 50
Island Falls, 16 50
Machias, 2 94
Millinocket, 2 70
Sandy Point, 2 00
Skowhegan, 9 85

Massachusetts, $298.41.

Berlin, 5 00
" Y. P. S. C. E., 50
Boston, J. J. Arakelyan, 25 00
Edgartown, 3 50
Falmouth, 1st, 18 25
Holbrook, Winthrop, 20 09
Housatonic, 10 92
Ipswich, South, 30 00
Lynn, Central S. S., 10 00
Mansfield, Orthodox, 11 88
Mansfield, 1st, 26 51
Mattapoisett, 12 00
North Brookfield, 1st, 22 00
Norton, 4 30
Quincy, Finnish, 5 00
Reading, 5 00
Sterling, 5 35
Sturbridge, 3 30
Wakefield, 8 14
Waltham, Swede 1 63
Wayland, 8 75
Winchedon, North, 1 20
Worcester, Tatnuck, 5 09

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Boston, Mary A. Spaulding, 25

Michigan, $15.66.

Croton, 1 35
Northport, 12 31
Pleasanton, 2 00

Minnesota, $8.17.

Robbinsdale, 2 17
Spring Valley, 6 00

Missouri, $31.98.

Neosho, 10 00
St. Louis, Pilgrim, 10 38
Webster Groves, 11 60

Nebraska, $57.69.

Brewster, 5 00
Burwell, 2 90
Creighton, 7 00
Hay Springs, 5 00
Linwood, 10 00
McCook, 1st, 7 79
Olive Branch, German, 10 00
Princeton, German, 10 00

New Hampshire, $170.01.

Bethlehem, 6 35
Concord, 1st, 26 35
Concord, East, 4 31
Franklin, 21 00
Lyme, 1 00
New Castle, 3 00

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Exeter, E. S. Hall, 108

New Jersey, $865.

Cedar Grove, 865

New York, $92.50.

Binghamton, Mrs. Helen C. Osterhout, 20 00
Canarsie, 5 00
Morrisville, 3 00
Riverhead, Sound Ave. Y. P. S. C. E. 15 00
Saratoga Springs, (2) 26 50

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Brooklyn, A Friend, 18 00
Buffalo, W. W. Hammond, 5 00

North Carolina, $1.

Mt. Pleasant, 1

North Dakota, $45.59.

Fargo, 1st L. M. S., 28 15
" " Jr. M. S., 98
Jamestown, 10 00
Orr, 6 46

Ohio, $1,221.03.

Barberton, 5 00
Brighton, 2 00
Hamilton, 5 00
Cleveland, Emanuel, 7 00
Oberlin, 1st S. S., 10 77
Columbus, South, 1 85
Paynesville, 4 03
Huntsburg, K. E. S., 1 45
Toledo, 2d, Ins., 1,168 90
" " Washington St., 5 53
Rochester, Y. P. S. C. E., 2 50
Washington, S. S., 7 00
(This item of $7. from Washington has since been returned, as it was sent to this Society by mistake.)

Oklahoma, $48.25.

Doby Springs, 7 00
Drummond, 2 00
Guthrie, Plymouth, Rent, 30 00
Oktaha, 4 25
Pleasant View, 5 00

Pennsylvania, $15.

Ridgway, C. D. Osterhout, 15

South Dakota, $1,013.94.

Albee, 2 03
Elk Point, 9 81

Hot Springs, 998 75
Willow Lake, 3 35

Vermont, $89.29.

Castleton, 4 00
Hyde Park, 2d, 3 96
Ludlow, 13 26
Wallingford, (2) 20 75
West Brattleboro, 10 32
Woodstock, S. S., 12 00

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Burlington, Mary R. Engleby, 25 00

Washington, $10.

Sylvan, 10 00

Wisconsin, $28.56.

Big Spring, 3 00
Davis Corners, 3 00
Jackson, 3 00
Rio, 3 00
Spring Brook, 4 00
Stoughton, 6 25
" S. S., 2 31
Williams Bay, 1 00
Wyalusing, 3 00

Interest, $50.

N. Y. B. & O. Dividend, 50 00

Church Building Quarterly, $27.81

Loans Refunded, $3,719.37.

Oakland, Cal., 2d, on acct. 30 00
" " Plym., " 225 00
Santa Rosa, " Todd, " 20 00
Belvidere, Ill., " 85 00
Chicago, Ill., Maplewood, " 80 00
Angola, Ind., " 100 00
Baxter, Ia., " 25 00
Quincy, Mass., Finnish, " 200 00
Roslindale, " " 50 00
Waltham, " Swede, " 190 00
Ypsilanti, Mich., " 200 00
St. Paul, Minn., Union, Plym. " 300 00
Sauk Center, Minn., 1st, " 130 00
Hamilton, Mo., " 50 00
Missoula, Mont., 1st, " 45 00
Lincoln, Neb., Vine, " 350 00
Conway, N. H., 2d, " 250 00
Binghamton, N. Y., Plym, balance, " 37 00
Syracuse, N. Y., Good Will, " 750 00
Lakota, N. D., " 60 00
Toledo, O., Plymouth, " 150 00
Portland, Ore., 1st, " 142 37
Plymouth, Pa., Elm, " 250 00

Interest on Church Loans, $240.

Pasadena, Cal., West Side, 28 00
Des Moines, Ia., Plymouth, 180 00
Lorain, O., 2d, 32 00

Legacies, $325.

Arlington, Mass., Est. Maria E. Ames, on acct. 125 00
Townsend, Mass., Harriet N. Spalding, E. Alonzo Blood, Exr., 200 00

FOR PARTICULAR CHURCHES.

Connecticut, $5.

Waterford, Chas. H. Learned, $5 00

Illinois, $65.

Decatur, 65 00

Iowa, $3.25.

Webster City. 3 25

Ohio, $22.79.

Lorain, 1st, 11 10
Oberlin, 2d, 11 69

Vermont, $50.

W. H. M. U., 50 00

FOR PARSONAGE-BUILDING.

California, $210.50.

Bakersfield, on loan, $25 00
Beckwith, " 10 00
Chula Vista, " 25 00
Etiwanda, " 25 00
Guerneville, " 12 50
Mill Valley, " 60 00
Oakland, 2d, " 8 00
Redondo, " 15 00
Rialto, " 30 00

Connecticut, $37.50.

Ansonia, German, " 37 50

Illinois, $28.

Chicago, Ger. Pil., " 25 00
" Leavitt St. Y. P. S. C. E., " 1 00
Dwight, Coral Workers, " 1 00
Rolla, M. B., " 1 00

Iowa, $45.

Stuart, on loan, 20 00
Tripoli, " 25 00

Kansas, $61.50.

Russell, " 30 00
Valeda, Rent, " 1 50
Wellington, " 30 00

Maine, $67.50.

Presque Isle, " 30 00
Princeton, " 37 50

Michigan, $70.

Essexville, " 20 00
St. Joseph, " 50 00

Minnesota, $45.

Minneapolis, Swede, " 30 00
Walnut Grove, bal. " 15 00

Nebraska, $12.50.

Ogalalla,	on loan,	12 50

New Jersey, $50.

Chatham,	"	50 00

New York, $88.

Binghamton, Plymouth,	"	43 00
Friendship,	"	45 00

North Dakota, $162.50.

Dickinson,	"	100 00
Fargo, 1st,	"	37 50
Heaton,	"	25 00

Ohio, $136.69.

Akron, 1st,	W. M. S.,	24 00
Andover,	"	6 40
Canfield,	"	75
Claridon,	"	4 80
Cleveland, 1st W. A.,		16 00
" Mt. Zion,	"	2 40
Collinwood,	"	2 40
Columbus, Mayflower,	"	1 60
East Cleveland, W. A.,		3 00
Gomer,	"	1 00
Hudson, W. A.,		10 00
Kent,	"	4 80
Lodi, Y. P. S. C. E.,		5 00
Lorain, 1st,	"	4 85
Mansfield, 1st,	"	23 50
Medina,	"	10 00
Newark, Plymouth,	W. M. S.,	4 80
New London,	"	1 60
Painesville, 1st,	"	2 00
Toledo, Central,	"	3 07
Unionville,	"	3 00
Youngstown, Elm.	"	32
" Plymouth,	"	1 40

Oklahoma, $12.50.

Waynoka,	on loan,	12 50

Pennsylvania, $92.50.

Oakland Borough,	"	30 00
Williamsport,	"	62 50

South Dakota, $45.

Aberdeen,	"	45 00

Washington, $100.

Brighton,	"	75 00
Lopez,	"	25 00

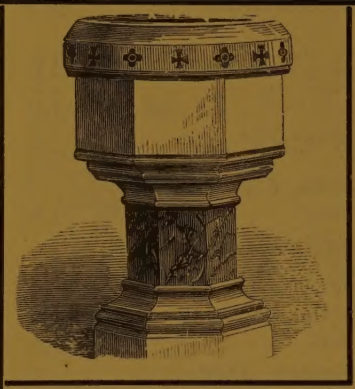
Wisconsin, $1,002.50.

Burlington,	bal. "	925 00
Cashton,	"	20 00
Clear Lake, Swede,	"	20 00
Gays Mills,	"	12 50
Glenwood,	"	12 50
Lone Rock,	"	12 50

Wyoming, $62.50.

Cheyenne, 1st,	"	62 50

Receipts for Church Building	**$9,415.37**
" " **Particular Churches**	**146.04**
" " **Parsonage Building**	**2,329.69**
Total Receipts for the Month	**$11,891.10**
Total Receipts for the three Months	**$39,076 85**



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